# TARRANT COUNTY HOSPITAL DISTRICT (TCHD) d/b/a JPS HEALTH NETWORK

JPS Health Network 1500 S. Main Street, Fort Worth, TX 76104 3<sup>rd</sup> Floor Outpatient Conference Rooms

## **Board of Managers Meeting**

# Thursday, April 11, 2019 Meeting Minutes

The Tarrant County Hospital District ("District") Board of Managers met Thursday, April 11, 2019 JPS Health Network, 1500 S. Main Street, 3<sup>rd</sup> Floor Outpatient Conference Rooms with the following members present:

Charlie Powell, Board Chair – arrived 1:15pm Rev. Ralph Emerson, Immediate Past Board Chair

Charles Webber, M.D., Vice Chair

Amanda Arizola Dorothy DeBose Steve Montgomery

D.T. Nguyen, Board Secretary

Steven Simmons, D.O. Zim Zimmerman

**Board Members Absent:** 

Roger Fisher Trent Petty

Others Attending:

Robert Earley, President, Chief Executive Officer

Bill Whitman, Senior Executive Vice President, Chief Operating Officer

Lara Burnside, Senior Vice President, Strategy, Chief Patient Experience Officer

Sharon Clark, Senior Executive Vice President, Chief Financial Officer

Tricia Elliott, M.D., Senior Vice President, Academics and Research, Chief Academic Officer

Timothy Kremer, M.D., Senior Vice President, Chief Physician Engagement Officer

J.R. Labbe, Vice President, Communications & Community Affairs

Rory McCrady, Vice President, Revenue Cycle

David Mendenhall, Vice President, Chief Technology Officer Joy Parker, Vice President, Community Health Administration

Chet Schrader, M.D., President, Medical Staff

Gary Scott, Vice President, Network Support Services
Pia Walker, Senior Vice President, Human Resources

Neal Adams, General Counsel

Suzanne Barnes, Recording Secretary

- I. CALL TO ORDER Charlie Powell, Chair called the meeting to order at 1:05pm.
- II. OPENING PRAYER & PLEDGE
- III. CITIZENS WISHING TO ADDRESS THE BOARD Tim Foucht addressed the Board.
- IV. APPROVAL OF MINUTES

A. Board of Managers - March 14, 2019

**Action:** Mr. Zimmerman motioned to approve the March 14, 2019 minutes, seconded by Rev. Ralph Emerson, motion passed unanimously.

#### V. BOARD CHAIR REPORT

Summary: Mr. Powell updated the Board on the following:

- Congratulated the Celebrating Service Banquet Recipients
- Board Survey
- Board Retreat

#### VI. CEO REPORT

Summary: Mr. Earley updated the Board on the following

- Jordan Elizabeth Harris Foundation
- Celebrating Service Ceremony, was held March 21<sup>st</sup>
- Doctors Day Celebrated Friday, March 29<sup>th</sup>
- 5th Annual Spring in Your Step Event: Mindfulness on the Green will be held April 24th
- May 3 Excellence in Nursing Awards Ceremony
- VII. REPORT FROM MEDICAL EXECUTIVE STAFF COMM ITTEE REQUIRING DISCUSSION(S), UPDATE(S), DELIBERATION(S), ACTION(S) AND/OR APPROVAL C. SCHRADER

Summary: No report

VIII. REPORT FROM ACCLAIM PHYSICIAN GROUP, INC, REQUIRING DISCUSSION(S), UPDATE(S), DELIBERATION(S), ACTION(S) AND/OR APPROVAL – Dr. Hochberg

Summary: No Report

### IX. COMMITTEE REPORTS AND ACTION

- A. Joint Finance and Planning Committee Report and/or Action S. Montgomery, Chair
  - 1. Thursday, April 4, 2019

**Summary:** Sharon Clark presented the Financial Summary Report

- X. OTHER MATTERS REQUIRING BOARD DISCUSSION(S), UPDATE(S), DELIBERATION(S), ACTION(S) AND/OR APPROVAL
  - A. Annual Academic Institutional Report

Summary: Tricia Elliott presented the Annual Academic Institutional Report

XI. CONSENT AGENDA: ALL CONSENT AGENDA ITEMS WERE DISCUSSED IN BOARD COMMITTEE MEETINGS AND MAY REQUIRE LITLE OR NO DELIBERATION BY THE BOARD OF MANAGERS, BUT REQUIRE BOARD APPROVAL.

**Action:** Rev. Emerson motioned to approve the Consent Agenda items, seconded by Steve Montgomery motion passed unanimously.

- A. Consider Approval of Acceptance of February 2019 Unaudited Financial Report S. Clark
- **B.** Pursuant to JPS Purchasing Procedure LD 7205 Section VIII(g), consider (1) granting an exemption to competitive bidding for purchase of goods and services which competition is precluded because of the existence of patents, copyrights, secret processes, or monopolies, or captive replacement parts or

components for equipment, or other exemptions under Tex. Gov't. Code §262.024(a)(7); and (2) approval of the Purchase Agreement between the Tarrant County Hospital District d/b/a JPS Health Network and Smith & Nephew, Inc. (546800) - W. Peebles

C. Consider Approval of LD Consider Approval of LD 7200 Purchasing Policy – S. Clark / N. Adams

XII. REPORT OF GENERAL COUNSEL AND//OR LEGAL MATTERS REQUIRING DISCUSSION(S), UPDATE(S), DELIBERATION(S), ACTION(S) AND/OR APPROVAL

Report of Contracts Negotiated on behalf of Tarrant County Hospital District d/b/a JPS Health Network that are under \$500,000 for the previous month. – N. Adams

Summary: Neal Adams reported 36 contracts under \$500,000

XIII. RECONVENE IN EXECUTIVE SESSION PURUANT TO CHAPTER 551, TEXAS GOVERNMENT CODE FOR THE FOLLOWING:

The Board reconvened in Executive Session at 2:05pm

XIV. RECONVENE IN OPEN SESSION FOR DELIBERATION(S) AND/OR ACTION(S) DEEMED NECESSARY REGARDING ANY MATTER LISTED ON THE EXECUTIVE SESSION AGENDA, PARAGRAPHS XV. A, B, C, D, E, AND F.

The Board reconvened in Open Session at 2:46pm

**Summary:** Consider Approval of Privileges/Appointments and Reappointments to the Medical Staff as presented – C. Schrader, M.D.

**Action:** DT Nguyen motioned to approve the Privileges/Appointments and Reappointments to the Medical Staff as presented, seconded by Dorothy DeBose motion passed unanimously.

Summary: Pursuant to JPS Purchasing Procedure 7205 Section VIII (b) consider: (1) granting an exemption to competitive bidding for purchase of goods and services necessary to preserve and protect the public health or safety residents in the geographic area served by JPS and any other similar exemption recognized under Texas Government code section 262.024 (a) (2); and (2) approval of the Elevator maintenance agreement between the Tarrant County Hospital District d/b/a JPS Health Network and SW Elevators, Inc. (TBD) – R. Earley / N. Adams

Action: Zim Zimmerman motioned to approve the Elevator maintenance agreement between the Tarrant County Hospital District d/b/a JPS Health Network and SW Elevators, Inc., which included the Competitive Bidding for Health and Safety seconded by Charles Webber, M.D., motioned passed unanimously.

XV. ADJOURN

Action: There being no further business, the meeting adjourned at 2:50pm

Charlie Powell, Board Chair

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